

04

APRIL 2021

| SUNDAY | MONDAY | TUESDAY                    | WEDNESDAY   | THURSDAY   | FRIDAY  | SATURDAY                                      |
|--------|--------|----------------------------|---|--|---|---|
|        |        |                            |   | 1<br>SESSION BEGINS<br>2021-22<br>MY FIRST DAY<br>OF SCHOOL  | 2   | 3   |
| 4      | 5      | 6                          | 7   | 8<br>INTERHOUSE<br>DISPLAY BOARD<br>COMPETITION<br>(BASAKHI) | 9   | 10<br>1st PARENTS<br>ORIENTATION<br>PROGRAMME |
| 11     | 12     | 13<br>BASAKHI<br>(HOLIDAY) | 14<br>DR. B.R.<br>AMBEDKAR<br>JAYANTI<br>(HOLIDAY)      | 15   | 16<br>ਗੁਰਗੱਦੀ ਦੇ ਸਮੇਂ<br>ਦੇ ਸਮੇਂ<br>PRELIMINARY<br>ROUND IV - XII | 17  |
| 18     | 19     | 20                         | 21<br>ENGLISH<br>DECLAMATION<br>(IX-XII)                | 22   | 23  | 24  |
| 25     | 26     | 27                         | 28<br>MAKE A<br>DICTIONARY<br>'ADJECTIVES'<br>(IV-VIII) | 29   | 30<br>ਗੁਰਗੱਦੀ ਦੇ ਸਮੇਂ<br>ਦੇ ਸਮੇਂ<br>FINAL ROUND<br>IV-XII         |   |

## ACTIVITY SCHEDULE

## NURSERY

28th  
Race Competition

## L.K.G.

28th  
Missing Alphabet

## U.K.G.

28th  
Yoga Day

## I

17th  
Nutritious Day

## II

17th  
Most Nutritious Day

## III

17th  
Most Nutritious Day

## SHAHEED BHAGAT SINGH INTERNATIONAL SCHOOL

Affiliated to C.B.S.E. vide Affiliation No. 1630657

VARPAL, AMRITSAR. Ph: 0183-2788025 | E-mail : sbsisasr@gmail.com

Principal

70878-39999

Chairman

98157-00045

Reception/Office

88724-30007

Transport Incharge

95926-55670

05

MAY 2021

| SUNDAY | MONDAY   | TUESDAY | WEDNESDAY  | THURSDAY | FRIDAY                           | SATURDAY   |
|--------|--|---------|--|----------|----------------------------------|--|
| 30     | 31<br>HOLIDAYS'<br>HOME WORK<br>DISTRIBUTION               |         |  |          |                                  | 1<br>ASSEMBLY<br>ON MAY DAY                                    |
| 2      | 3  | 4       | 5<br>INTER HOUSE<br>DISPLAY BOARD<br>COMPETITION<br>(MOTHER'S DAY) | 6        | 7<br>ASSEMBLY ON<br>MOTHER'S DAY | 8<br>P. T. MEET  |
| 9      | 10   | 11      | 12<br>MENTAL MATH<br>QUIZ<br>PRELIMINARY<br>ROUND                  | 13       | 14                               | 15   |
| 16     | 17<br>PERIODIC<br>ASSESSMENT-I<br>COMMENCES<br>I-X AND XII | 18      | 19<br>HOUSE<br>POEM<br>RECITATION<br>IV - VIII                     | 20       | 21                               | 22<br>PERIODIC<br>ASSESSMENT - I<br>CONCLUDES<br>I - X and XII |
| 23     | 24   | 25      | 26<br>ENGLISH<br>CALLIGRAPHY<br>COMPETITION<br>IV - VIII           | 27       | 28                               | 29<br>MENTAL MATH<br>QUIZ<br>FINAL ROUND<br>IV - XII           |

## ACTIVITY SCHEDULE

## NURSERY

5th  
Nutritious Lunch Box

## L.K.G.

5th  
Mothers' Day  
(Card Making)

## U.K.G.

5th  
Mothers' Day  
(Card Making)

## I

7th  
Lemon Juice Making

## II

7th  
Mothers' Day  
(Card Making)

## III

7th  
Mothers' Day  
(Card Making)

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JUNE 2021

| SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY |
|--------|--------|---------|-----------|----------|--------|----------|
|        |        | 1       | 2         | 3        | 4      | 5        |
| 6      |        | 8       | 9         | 10       | 11     | 12       |
| 13     | 14     | 15      | 16        | 17       | 18     | 19       |
| 20     | 21     | 22      | 23        | 24       | 25     | 26       |
| 27     | 28     | 29      | 30        |          |        |          |

## ACTIVITY SCHEDULE

NURSERY

L.K.G.

U.K.G.

I

II

III



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07

JULY 2021

| SUNDAY | MONDAY                 | TUESDAY                                     | WEDNESDAY  | THURSDAY | FRIDAY | SATURDAY  |
|--------|------------------------|---|--|----------|--------|---|
|        |                        |   |  | 1        | 2      | 3   |
| 4      | 5<br>SCHOOL<br>REOPENS | 6   | 7  | 8        | 9      | 10  |
| 11     | 12                     | 13  | 14<br>INTER HOUSE<br>DISPLAY BOARD<br>COMPETITION      | 15       | 16     | 17<br>MANGO DAY<br>CELEBRATION<br>NUR - XII     |
| 18     | 19                     | 20<br>ENGLISH<br>GRAMMAR QUIZ<br>(IV - XII) | 21   | 22       | 23     | 24<br>ENGLISH POEM<br>RECITATION<br>(NUR - III) |
| 25     | 26                     | 27  | 28<br>HINDI<br>CALLIGRAPHY<br>COMPETITION<br>IV - VIII | 29       | 30     | 31<br>ENGLISH POEM<br>RECITATION<br>IV - XII    |

## ACTIVITY SCHEDULE

| NURSERY                         | L.K.G.                             | U.K.G.                             | I                | II               | III              |
|---------------------------------|------------------------------------|------------------------------------|------------------|------------------|------------------|
| 28th<br>Basket Ball Competition | 28th<br>Lemon Juice<br>Preparation | 28th<br>Lemon Juice<br>Preparation | 17th<br>Pool Day | 24th<br>Pool Day | 17th<br>Pool Day |



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AUGUST 2021

| SUNDAY | MONDAY   | TUESDAY   | WEDNESDAY  | THURSDAY   | FRIDAY                                      | SATURDAY                                       |
|--------|--|---|--|--|---|--|
| 1      | 2  | 3   | 4<br>INTER HOUSE<br>DISPLAY BOARD<br>COMPETITION<br>"Bh Bhari Shiksha Bhari" | 5  | 6   | 7  |
| 8      | 9  | 10  | 11<br>FREEDOM FIGHTER<br>OF INDIA QUIZ<br>(TV-BIARTS)<br>PRELIMINARY ROUND   | 12<br>MAKE TRI-COLOUR<br>WRIST BAND<br>(IV - III)                  | 13<br>MENDI<br>COMPETITION<br>(IX-XI GIRLS) | 14   |
| 15     | 16<br>EVALUATION - I<br>EXAMINATION<br>COMMENCES<br>(NUR-U.K.G.) | 17  | 18<br>ACTIVITY ON<br>"One Nation<br>Reading Together"                        | 19   | 20  | 21<br>RAKHI MAKING<br>COMPETITION<br>(I - XII) |
| 22     | 23   | 24  | 25<br>FREEDOM FIGHTERS<br>OF INDIA QUIZ<br>(FINAL ROUND)<br>(TV-BIARTS)      | 26<br>EVALUATION - I<br>EXAMINATION<br>CONCLUDES<br>(NUR - U.K.G.) | 27  | 28   |
| 29     | 30<br>(HOLIDAY)<br>JANMASHTAMI                                   | 31<br>INTER HOUSE<br>DISPLAY BOARD<br>COMPETITION |  |  |   |  |

## ACTIVITY SCHEDULE

NURSERY

4th  
Flower Pot of Waste  
Materials

L.K.G.

4th  
Nutritious Lunch Book

U.K.G.

21st  
Rakhi Making

I

21st  
Rakhi Making

II

III

21st  
Rakhi Making

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SEPTEMBER 2021

| SUNDAY                   | MONDAY   | TUESDAY  | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY  |
|--------------------------|--|--|-----------|----------|--------|---|
|                          |  |  | 1         | 2        | 3      | 4<br>P. T. MEET                                 |
| 5                        | 6<br>HALF YEARLY EXAMINATION COMMENCES I - XII | 7<br>HOLIDAY   | 8         | 9        | 10     | 11  |
| 12                       | 13   | 14   | 15        | 16       | 17     | 18<br>HALF YEARLY EXAMINATION CONCLUDES I - XII |
| 19<br>SWACHHATA CAMPAIGN | 20   | 21<br>HOMOPHONES GAMES (IV - VIII)                                   | 22        | 23       | 24     | 25<br>INTER HOUSE BASKET BALL MATCH (X - XII)   |
| 26                       | 27   | 28<br>SHAHEED BHAGAT SINGH BIRTHDAY'S CELEBRATION (Special Assembly) | 29        | 30       |        |   |

## ACTIVITY SCHEDULE

## NURSERY

15th  
Pink Day for Girl  
Blue Day for Boys

## L.K.G.

15th  
Pink Day for Girl  
Blue Day for Boys

## U.K.G.

15th  
Pink Day for Girl  
Blue Day for Boys

## I

22th  
Hindi Calligraphy

## II

## III



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OCTOBER 2021

| SUNDAY | MONDAY | TUESDAY | WEDNESDAY  | THURSDAY                     | FRIDAY                      | SATURDAY  |
|--------|--------|---------|--|------------------------------|-----------------------------|---|
| 31     |        |         |  |                              | 1                           | 2<br>GANDHI JAYANTI<br>(HOLIDAY)                        |
| 3      | 4      | 5       | 6<br>INTERHOUSE<br>DISPLAY BOARD<br>COMPETITION<br>"World of Awards"       | 7                            | 8                           | 9<br>P. T. MEET   |
| 10     | 11     | 12      | 13<br>QUIZ ON FIRST<br>AND LAST OF<br>INDIA PRELIMINARY<br>ROUND (IV - XE) | 14<br>RAM NAVMI<br>(HOLIDAY) | 15<br>DUSSEHRA<br>(HOLIDAY) | 16<br>INTERHOUSE<br>VOLLEYBALL AND<br>FOOTBALL<br>MATCH |
| 17     | 18     | 19      | 20<br>VALMIKI JAYANTI<br>(HOLIDAY)   | 21                           | 22                          | 23<br>INTERHOUSE<br>CARROM<br>MATCH                     |
| 24     | 25     | 26      | 27<br>QUIZ ON FIRST AND<br>LAST OF INDIA<br>FINAL ROUND<br>(IV - XII)      | 28                           | 29                          | 30  |

## ACTIVITY SCHEDULE

## NURSERY

20th  
Puppet's Birthday

## L.K.G.

20th  
Puppet's Birthday

## U.K.G.

20th  
Puppet's Birthday

## I

16th  
Decoration of Class

## II

16th  
Movie Day

## III

16th  
Lemon Spoon Race  
Movie Day

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# NOVEMBER 2021

| SUNDAY    | MONDAY  | TUESDAY   | WEDNESDAY  | THURSDAY                        | FRIDAY  | SATURDAY                |
|-----------|---|---|--|---------------------------------|---|-------------------------|
|           | <b>1</b><br>INTERHOUSE<br>DISPLAY BOARD<br>COMPETITION<br>"India is Incredible" | <b>2</b>  | <b>3</b><br>INTERHOUSE<br>RANGOLI AND<br>EARTHEN DIYA<br>DECORATION<br>COMPETITION | <b>4</b><br>DIWALI<br>(HOLIDAY) | <b>5</b><br>(HOLIDAY)                                 | <b>6</b><br>(HOLIDAY)   |
| <b>7</b>  | <b>8</b>  | <b>9</b>  | <b>10</b><br>THEME BASED<br>POSTER MAKING<br>(IV - XII)                            | <b>11</b>                       | <b>12</b>   | <b>13</b><br>P. T. MEET |
| <b>14</b> | <b>15</b><br>PERIODIC<br>ASSESSMENT - II<br>COMMENCES                           | <b>16</b>   | <b>17</b>  | <b>18</b>                       | <b>19</b><br>GURU NANAK<br>DEVJI'S B'DAY<br>(HOLIDAY) | <b>20</b>               |
| <b>21</b> | <b>22</b><br>PERIODIC<br>ASSESSMENT - II<br>CONCLUDES                           | <b>23</b>   | <b>24</b><br>DEVELOP<br>ORATORY<br>SKILL (I - XII)                                 | <b>25</b>                       | <b>26</b>   | <b>27</b>               |
| <b>28</b> | <b>29</b>   | <b>30</b><br>QUIZ ON<br>IDIOMS AND<br>PHRASES<br>(IV - XII) |  |                                 |   |                         |

## ACTIVITY SCHEDULE

### NURSERY

17th  
Making Fans

### L.K.G.

17th  
Garden Party

### U.K.G.

17th  
Garden Party

### I

3rd  
Diya & Candle  
Decoration

### II

3rd  
Diya Decoration &  
Rangoli Making  
Competition

### III

3rd  
Diya Decoration



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95926-55670



# 12 DECEMBER 2021

| SUNDAY | MONDAY  | TUESDAY | WEDNESDAY   | THURSDAY  | FRIDAY | SATURDAY                        |
|--------|---|---------|---|---|--------|---------------------------------|
|        |   |         | 1<br>INTER HOUSE<br>DISPLAY BOARD<br>COMPETITION<br>"Be Grateful" | 2   | 3      | 4                               |
| 5      | 6   | 7       | 8<br>CRAFT WORK<br>(BOOK MARK)<br>(IV - XII)                      | 9   | 10     | 11<br>P. T. MEET                |
| 12     | 13<br>EVALUATION - II<br>EXAMINATION<br>COMMENCES | 14      | 15<br>ORIGAMI<br>ACTIVITY<br>(IV - X)                             | 16  | 17     | 18                              |
| 19     | 20  | 21      | 22<br>CRAFT WORK<br>(PIGGY BANK)<br>(IV - XII)                    | 23<br>EVALUATION - II<br>EXAMINATION<br>CONCLUDES | 24     | 25<br>WINTER<br>BREAK<br>BEGINS |
| 26     | 27  | 28      | 29  | 30  | 31     |                                 |

## ACTIVITY SCHEDULE

### NURSERY

24th  
Red Day Celebration

### L.K.G.

24th  
Red Day Celebration

### U.K.G.

24th  
Red Day Celebration

### I

24th  
Garden Party

### II

24th  
Picture Pasting Activity  
about National Symbols

### III

24th  
Garden Party



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01

JANUARY 2022

| SUNDAY | MONDAY              | TUESDAY | WEDNESDAY   | THURSDAY              | FRIDAY                          | SATURDAY |
|--------|---------------------|---------|---|-----------------------|---------------------------------|----------|
| 30     | 31                  |         |   |                       |                                 | 1        |
| 2      | 3<br>SCHOOL REOPENS | 4       | 5   | 6                     | 7                               | 8        |
| 9      | 10                  | 11      | 12<br>INTERHOUSE DISPLAY BOARD<br>"On the wings of Freedom" | 13<br>LOHRI (HOLIDAY) | 14<br>MAKAR SANKRANTI (HOLIDAY) | 15       |
| 16     | 17                  | 18      | 19<br>SPELL WELL (PRELIMINARY ROUND) (I - III, XI)          | 20                    | 21                              | 22       |
| 23     | 24                  | 25      | 26<br>REPUBLIC DAY (HOLIDAY)                                | 27                    | 28                              | 29       |

## ACTIVITY SCHEDULE

## NURSERY

12th  
Fancy Dress

## L.K.G.

12th  
Fancy Dress Competition  
(Theme Punjabi)

## U.K.G.

12th  
Fancy Dress Competition  
(Theme Punjabi)

## I

12th  
Lohri Celebration

## II

12th  
Lohri Celebration Fancy  
Dress (Theme Punjabi)

## III

12th  
Lohri Celebration Fancy  
Dress (Theme Punjabi)

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02

FEBRUARY 2022

| SUNDAY | MONDAY            | TUESDAY                           | WEDNESDAY   | THURSDAY | FRIDAY | SATURDAY                            |
|--------|-------------------|-----------------------------------|---|----------|--------|-------------------------------------|
|        |                   | 1                                 | 2<br>INTERHOUSE<br>DISPLAY BOARD<br>COMPETITION<br>*Basant Panchmi* | 3        | 4      | 5<br>BASANT<br>PANCHMI<br>(HOLIDAY) |
| 6      | 7                 | 8                                 | 9<br>QUIZ ON<br>*World Around Us*<br>(IV - IX, XI)                  | 10       | 11     | 12                                  |
| 13     | 14                | 15<br>SPELL BELL<br>(FINAL ROUND) | 16<br>GURU RAVIDAS<br>JAYANTI<br>(HOLIDAY)                          | 17       | 18     | 19                                  |
| 20     | 21<br>EXAMINATION | 22                                | 23<br>CREATIVE<br>WRITING<br>(IV - IX, XI)                          | 24       | 25     | 26                                  |
| 27     | 28                |                                   |   |          |        |                                     |

## ACTIVITY SCHEDULE

## NURSERY

2nd  
Competition (Punjabi  
Theme) Yellow Day

## L.K.G.

2nd  
Yellow Day

## U.K.G.

2nd  
Yellow Day

## I

12th  
Spelling Bee Competition

## II

12th  
Spelling Bee Competition

## III

12th  
Spelling Bee Competition



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03

MARCH 2022

| SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY |
|--------|--------|---------|-----------|----------|--------|----------|
|        |        | 1       | 2         | 3        | 4      | 5        |
| 6      | 7      | 8       | 9         | 10       | 11     | 12       |
| 13     | 14     | 15      | 16        | 17       | 18     | 19       |
| 20     | 21     | 22      | 23        | 24       | 25     | 26       |
| 27     | 28     | 29      | 30        | 31       |        |          |

## ACTIVITY SCHEDULE

NURSERY

L.K.G.

U.K.G.

I

II

III



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