

**SHAHEED BHAGAT SINGH INTERNATIONAL SCHOOL  
VARPAL ,AMRITSAR  
DIVIDED SYLLABUS FOR THE SESSION 2023-24  
CLASS-X**

**MATHEMATICS**

**PERIODIC ASSESSMENT-I**

Ch.1:-Real Numbers  
Ch.2:-Polynomials  
Ch.15:-Probability

**PERIODIC ASSESSMENT-II**

Ch.4:-Quadratic Equations  
Ch.6:-Triangles  
Ch.8:-Introduction to Trigonometry  
Ch.9:-Application of Trigonometry  
Ch.12:-Area related to Circle  
Ch.13:-Surface Area Volume  
Ch. 14:-Statistics

**HALF YEARLY EXAMINATION**

Ch.3:-Pair of Linear Equations in Two Variables  
Ch.5:-A.P.  
Ch.7:-Co-ordinate Geometry  
Ch.10:-Circles

**Social Science**

**PERIODIC ASSESSMENT-I**

**GEOGRAPHY**

Ch.1:-Resources and Development  
Ch.2:-Forest and Wildlife Resources  
Ch.3:-Water Resources  
Ch.4:-Agriculture

**HISTORY**

Ch.1:-The Rise of Nationalism in Europe

**ECONOMICS**

Ch.1:-Development

**PERIODIC ASSESSMENT-II**

**GEOGRAPHY**

Ch.5:-Minerals and Energy Resources  
Ch.6:-Manufacturing Industries  
Ch.7:-Lifelines of National Economy

**HISTORY**

Ch.2:-Nationalism in India  
Ch.3:-The Making of Global World

**POLITICAL SCIENCE**

Ch.4:-Political Parties  
Ch.5:-Outcomes of Democracy

## **HALF YEARLY EXAMINATION**

### **HISTORY**

Ch.4:-The Age of Industrialization

Ch.5:-Print Culture and the Modern World

### **ECONOMICS**

Ch. 2:-Sectors of Indian Economy

Ch.3:-Money and Credit

Ch.4:-Globalisation and the Indian Economy

### **POLITICAL SCIENCE**

Ch.1:-Power Sharing

Ch.2:-Federalism

Ch.3:-Gender,Caste and Religion

## **SCIENCE**

### **PERIODIC ASSESSMENT-I**

Ch.1:-Chemical Reactions

Ch.11:-The Human Eye and the Colorful World

Ch.13:-Our Environment

### **PERIODIC ASSESSMENT-II**

Ch.3:-Metals and Non-Metals

Ch.4:-Carbon and Its Compounds

Ch.7:-Control and Coordination

Ch.8:-How do Organisms reproduce?

Ch.10:-Light-Reflection and Refraction

### **HALFYEARLY EXAMINATION**

Ch.2:-Acids,Bases and Salt

Ch.6:-Life Processes

Ch.9:-Heredity and Evolution

Ch.12:-Electricity

Ch.13:-Magnetic Effects of Electric Current

## **PUNJABI**

### **PERIODIC ASSESSMENT-I**

1. ਕਾਵਿ ਰਚਨਾ - ਸੋ ਕਿਉਂ ਮੰਦਾ ਆਖੀਐ
2. ਵਾਰਤਕ - ਘਰ ਦਾ ਪਿਆਰ  
ਵਿਆਕਰਨ  
ਕਿਰਿਆ ਵਿਸ਼ੇਸ਼ਣ , ਅਗੇਤਰ ਪਿਛੇਤਰ

### **PERIODIC ASSESSMENT-II**

1. ਕਹਾਣੀ -ਅੰਗ ਸੰਗ
2. ਵਾਰਤਕ - ਬੋਲੀ
3. ਇਕਾਂਗੀ-ਜਫ਼ਰਨਾਮਾ  
ਵਿਆਕਰਨ  
ਮੁਹਾਵਰੇ , ਬਹੁ-ਆਰਥਕ ਸ਼ਬਦ

### **PERIODIC ASSESSMENT-III**

1. ਕਾਵਿ ਰਚਨਾ -ਸਤਿਗੁਰੂ ਨਾਨਕ ਪ੍ਰਗਟਿਆ
2. ਵਾਰਤਕ -ਮੇਰੇ ਵੱਡੇ ਵਡੇਰੇ
3. ਇਕਾਂਗੀ - ਦੂਜਾ ਵਿਆਹ  
ਵਿਆਕਰਨ  
ਮੁਹਾਵਰੇ , ਅਗੇਤਰ ਪਿਛੇਤਰ, ਸਮਾਸੀ ਸ਼ਬਦ

### **HALF YEARLY EXAMINATION**

1. ਕਾਵਿ ਰਚਨਾ-ਤੂੰ ਮੇਰਾ ਪਿਤਾ ਤੂੰ ਹੈ ਮੇਰਾ ਮਾਤਾ
2. ਵਾਰਤਕ - ਪ੍ਰਾਰਥਨਾ , ਘਰ ਦਾ ਪਿਆਰ
3. ਕਹਾਣੀ - ਧਰਤੀ ਹੇਠਲਾ ਬਲਦ  
ਵਿਆਕਰਨ  
ਚਿੱਤਰ/ਤਸਵੀਰ ਦੇ ਆਧਾਰ ਤੇ ਵਰਣਨ ਕਰੋ , ਮੁਹਾਵਰੇ , ਅਗੇਤਰ ਪਿਛੇਤਰ ,ਲੇਖ ਰਚਨਾ . ਪੱਤਰ  
ਰਚਨਾ

## **ENGLISH**

### **PERIODIC ASSESSMENT-I**

#### **PROSE**

1. A Letter to God
2. Nelson Mandela-Long Walk to Freedom
3. From the Diary Of Anne Frank

#### **POETRY**

1. Dust of Snow
2. Fire and Ice
3. A Tiger in the Zoo
4. How to tell wild Animals

#### **SUPPLEMENTARY**

1. A Triumph of Surgery
2. The Thief's Story
3. The Midnight Visitor

#### **GRAMMAR**

1. Discursive Passage
2. Subject-Verb Concord

### **PERIODIC ASSESSMENT-II**

#### **PROSE**

1. Glimpse of India
2. Mijbil –the Otter
3. Two Stories about Flying

#### **POETRY**

1. Amanda
2. The Ball Poem
3. The Trees

#### **SUPPLEMENTARY**

1. Footprints without Feet
2. The Question of Trust
3. The Making of Scientist

#### **GRAMMAR**

1. Tenses

2. Modals
3. Formal Letter

## **HALF YEARLY EXAMINATION**

### **PROSE**

1. The Sermon Of Banaras
2. Madam Rides the Bus
3. The Proposal (Play)

### **POETRY**

1. Fog
2. The Tale of Custard the Dragon
3. For Anne Gregory

### **SUPPLEMENTARY**

1. The Book that Save the Earth
2. The Necklace
3. Bholi

### **GRAMMAR**

1. Reported Speech
2. Determiners
3. Case based Questions

## **INFORMATION TECHNOLOGY**

### **PERIODIC ASSESSMENT -I**

UNIT- 2      SELF-MANAGEMENT SKILLS

UNIT- 1      DIGITAL DOCUMENTATION ADVANCED

### **PERIODIC ASSESSMENT -II**

UNIT- 3      INFORMATION AND COMMUNICATION TECHNOLOGY SKILLS

UNIT- 2      ELECTRONIC SPREADSHEET ADVANCED

### **HALF YEARLY EXAMINATION**

UNIT- 2      SELF-MANAGEMENT SKILLS

UNIT- 3      INFORMATION AND COMMUNICATION TECHNOLOGY SKILLS

UNIT- 1      DIGITAL DOCUMENTATION ADVANCED

UNIT- 2      ELECTRONIC SPREADSHEET ADVANCED

UNIT- 4      ENTERPRENURSHIP SKILLS

UNIT- 3      DATABASE MANAGEMENT SYSTEM

