

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SHAHEED BHAGAT SINGH INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1630657
3	SCHOOL CODE (IF APPLICABLE)	20640
4	COMPLETE ADDRESS WITH PIN CODE	VPO VARPAL,TARN TARAN ROAD,AMRITSAR, AMRITSAR , PUNJAB - 143001
5	PRINCIPAL NAME	SUJIT SHARMA
6	PRINCIPAL QUALIFICATION	M.A., M.Ed.
7	SCHOOL EMAIL ID	sbsisasr@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7087839999

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://sbsinternationalschool.org/aspxpages/Pages/Mandatory.aspx
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://sbsinternationalschool.org/aspxpages/Pages/Mandatory.aspx
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://sbsinternationalschool.org/aspxpages/Pages/Mandatory.aspx
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://sbsinternationalschool.org/aspxpages/Pages/Mandatory.aspx
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://sbsinternationalschool.org/aspxpages/Pages/Mandatory.aspx

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://sbsinternationalschool.org/aspxpages/Pages/Mandatory.aspx
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://sbsinternationalschool.org/aspxpages/Pages/Mandatory.aspx
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://sbsinternationalschool.org/aspxpages/Pages/Mandatory.aspx

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://sbsinternationalschool.org/aspxpages/Pages/Mandatory.aspx
2	ANNUAL ACADEMIC CALENDER	https://sbsinternationalschool.org/aspxpages/Pages/Mandatory.aspx
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://sbsinternationalschool.org/aspxpages/Pages/Mandatory.aspx
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://sbsinternationalschool.org/aspxpages/Pages/Mandatory.aspx
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://sbsinternationalschool.org/aspxpages/Pages/Mandatory.aspx

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SUJIT SHARMA
2	TOTAL NO. OF TEACHERS	42

	PGT	7
	TGT	8
	PRT	23
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	41	41	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	15	15	100	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10643.2323
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	43 & 64
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 292
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	11
6	NO. OF BOYS TOILETS	9
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=yJn5yNtFO64